1 2 3 4	JODI LINKER Federal Public Defender Northern District of California ANGELA CHUANG Assistant Federal Public Defender 19th Floor Federal Building - Box 36106 450 Golden Gate Avenue San Francisco, CA 94102 Telephone: (415) 436-7700			
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6	Facsimile: (415) 436-7706 Email: Angela_Chuang@fd.org			
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8	Counsel for Defendant Ditman			
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11	IN THE UNITED STATES DISTRICT COURT			
12	FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION			
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14	UNITED STATES OF AMERICA,	Case No.: CR 19	–40 WHO	
15	Plaintiff,	DECLARATIO		
16	V.	CHUANG IN SU DEFENDANT'S	UPPORT OF S SENTENCING	
17	MATTHEW GENE DITMAN,	MEMORANDU		
18	Defendant.	Court:	Courtroom 2, 17th Floor	
19	Defendant.	Hearing Date:	October 12, 2023	
20		Hearing Time:	1:30 p.m.	
21				
22	I, Angela Chuang, declare the following:			
23	1. I am an Assistant Federal Public Defender representing Matthew Gene Ditman in the			
	above-captioned case.			
24	2. Attached as Exhibit A is a psych report written by Dr. Scott Lines in 2019 (to be filed			
25	under seal).			
26	3. Attached as Exhibit B is a psych report addendum written by Dr. Scott Lines in 2023			
27	(to be filed under seal).	The second secon	. 	
28	(to be then under sear).			

CHUANG DECL. DITMAN, CR 19–40 WHO

1	4. Attached as Exhibit C are letters of support from Mr. Ditman's parents (to be filed		
2	under seal).		
3	5. Attached as Exhibit D is a letter to the Court from Mr. Ditman (to be filed under		
4	seal).		
5	6. Attached as Exhibit E are additional letters of support for Mr. Ditman.		
6	I declare under the penalty of perjury that the foregoing is true and correct.		
7	Executed on October 5, 2023, in San Francisco, California.		
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9	ANGELA CHUANG		
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